| RE                                      |   |
|---|---|
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|   |   |
|   |   |
|   | ±<br>_                                    |
| 730 <sup>-</sup><br>32.01<br>73 & 73.03 | 1<br>3                                    |
|   | 29.400 Ac.:<br>6337<br>6337<br>NFORMATION |

Property Owners List with 200' of Block 7301, Lot 32.01 for 273 Cold Soil Road

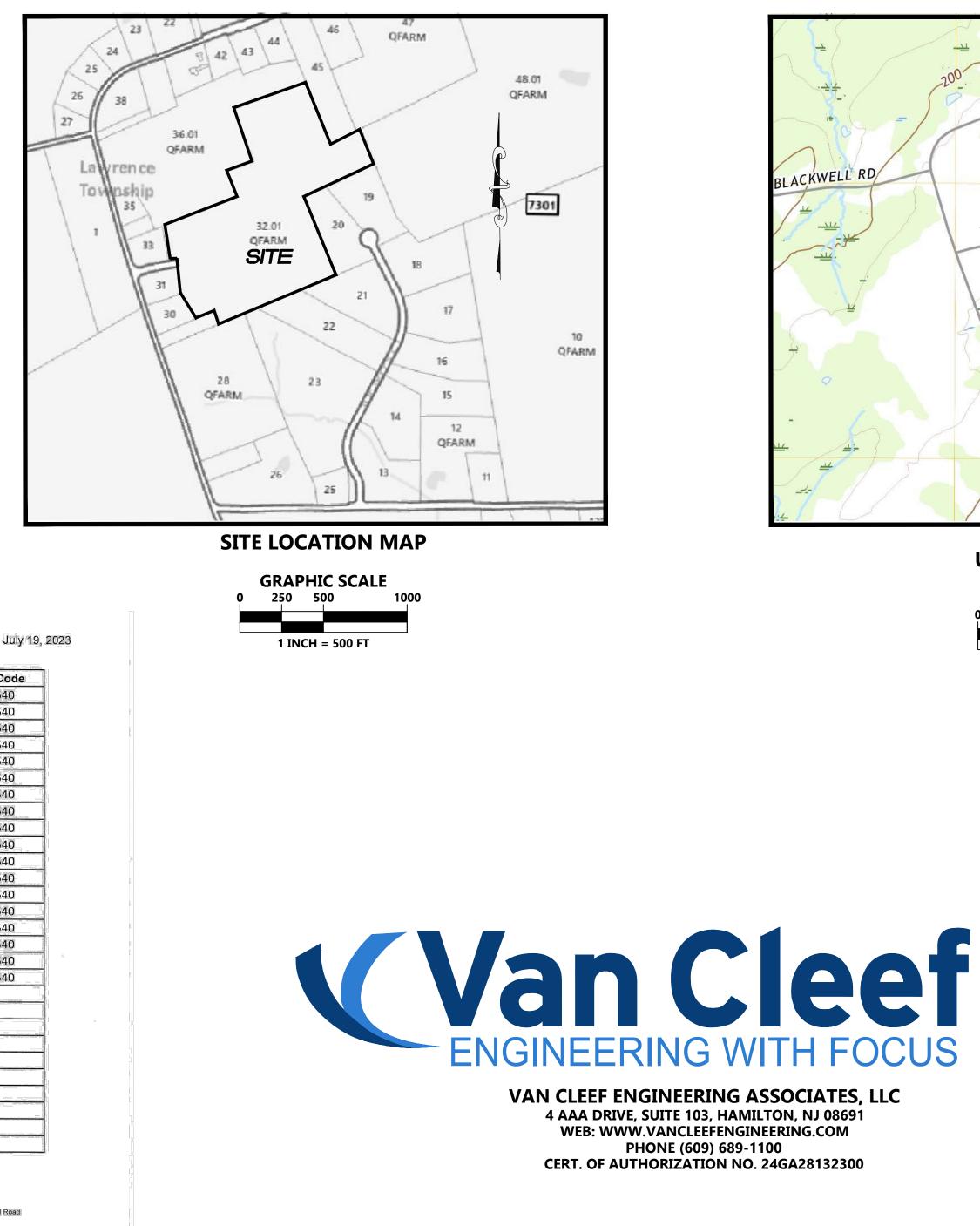
| Block                                      | Lot                    | - Owner                              | Address            | City / State  | Zip Code |  |
|--|------------------------|--------------------------------------|--------------------|---------------|----------|--|
| 7301 19                                    |                        | HAGESTAD, ERIC L & JANICE K BUSH H/W | 12 TOFTREES COURT  | PRINCETON, NJ | 08540    |  |
| ъ в  | 20                     | AMMIDON, PAMELA J                    | 9 TOFTREES COURT   | PRINCETON, NJ | 08540    |  |
|  | 21                     | HEFFERN, JOHN A & AMY                | 7 TOFTREES COURT   | PRINCETON, NJ | _08540   |  |
| La Juni les manussers en                   | _ 22                   | CASULA, VIVEK K & KEERTHANA R        | 5 TOFTREES COURT   | PRINCETON, NJ | 08540    |  |
|  | 23                     | ROTH, DAVID & MONICA C.              | 3 TOFTREES COURT   | PRINCETON, NJ | 08540    |  |
| 1  | 28                     | FLETCHER, JERMAINE & KUO, LINDA      | 64 VAN KIRK RD     | PRINCETON, NJ | 08540    |  |
|  | 29                     | DELL, KRISTIE D                      | 190 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 30                     | FOSTER, WILLIAM D & GRUBB, WILLIAM A | 194 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 31                     | TRZYZEWSKI,SAM,KELLY & AMBROSINI,A   | 2 JOCHRIS DR       | PRINCETON, NJ | 08540    |  |
|  | 33                     | LEMKE, NORMAN & ACHEAMPONG, TEOFILIA | 1 JOCHRIS DR       | PRINCETON, NJ | 08540    |  |
|  | 34                     | HAUTAU, JANET M                      | 210 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 35                     | HAUTAU, JANET M                      | 210 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 36.01                  | DIDONATO, E BRUCE                    | 273 COLD SOIL ROAD | PRINCETON, NJ | 08540    |  |
|  | 43                     | WILFRID, THOMAS N & DIANE C          | 250 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 44                     | LYNCH, SALLY J. ET ALS               | 254 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | _45                    | ORLANDO, LESLIE J                    | 256 COLD SOIL RD   | PRINCETON, NJ | 08540    |  |
|  | 47                     | DIDONATO, E BRUCE                    | 273 COLD SOIL ROAD | PRINCETON, NJ | 08540    |  |
|  | 48.01                  | DIDONATO, E BRUCE                    | 273 COLD SOIL ROAD | PRINCETON, NJ | 08540    |  |
|  |                        |                                      |                    |               |          |  |
|  |                        |                                      |                    |               |          |  |
|  |                        |                                      |                    |               |          |  |
| 1.2000 C C C C C C C C C C C C C C C C C C |                        |                                      |                    |               |          |  |
|  |                        |                                      |                    |               |          |  |
| <u> </u>                                   | terrand for over lower |                                      |                    |               |          |  |

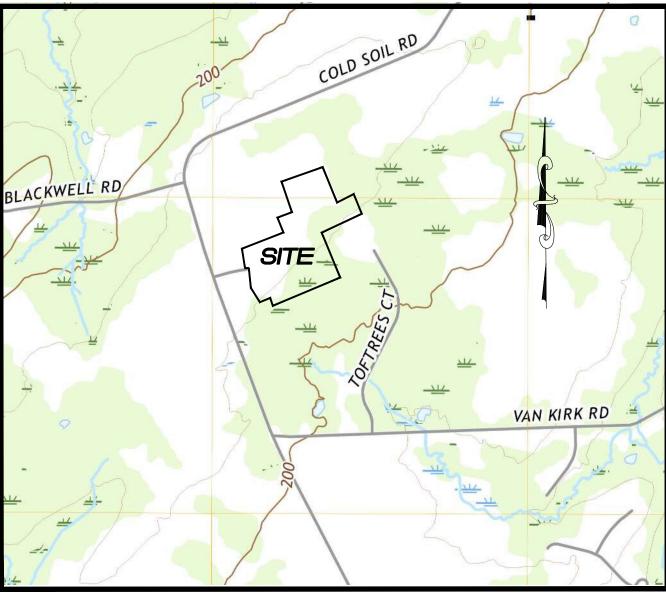
Page 1

bundaklaumer Brenda Kraemer, Assistant Municipal Engineer

273 Cold Soil Road

# **INARY & FINAL SITE PLAN PREPARED FOR ROPOSED HAY BARN BLOCK-7301, LOT-32.01** SITUATED IN LAWRENCE TOWNSHIP **MERCER COUNTY, NEW JERSEY**





**USGS QUAD MAP GRAPHIC SCALE** 1000 1 INCH = 1,000 FT

## **INDEX OF SHEETS**

| SHEET No. | TITLE       |
|-----------|-------------|
| 1         | COVER SHEET |

- AERIAL MAP
- **EXISTING CONDITIONS & DEMOLITION PLAN**
- SITE, GRADING, UTILITY & LANDSCAPING PLAN

## **OWNER/ APPLICANT**

**BRUCE & DENISE DIDINATO** 273 COLD SOIL ROAD LAWRENCE TOWNSHIP, NJ 08540 609-209-7376

> I/WE ARE THE OWNER OF THE PROPERTY AS DESIGNATED AND SHOWN HERON AND HEREBY APPROVE THE FILING OF THIS PLAN WITH THE TOWNSHIP OF LAWRENCE ZONING BOARD. Pha De Domito DENISE DIDONATO

## **APPROVAL SIGNATURES**

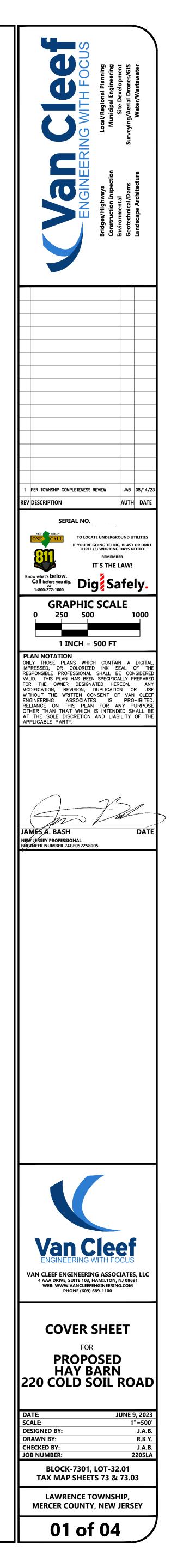
APPROVED BY THE TOWNSHIP OF LAWRENCE PLANNING BOARD:

CHAIRPERSON

SECRETARY

ADMINISTRATIVE OFFICER

MUNICIPAL ENGINEER



DATE

DATE

DATE

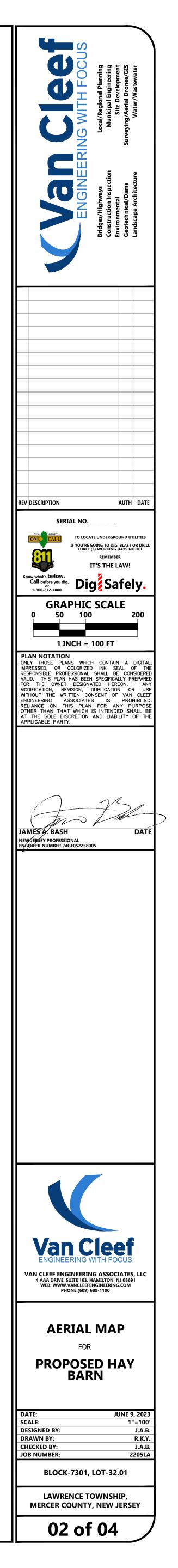
DATE

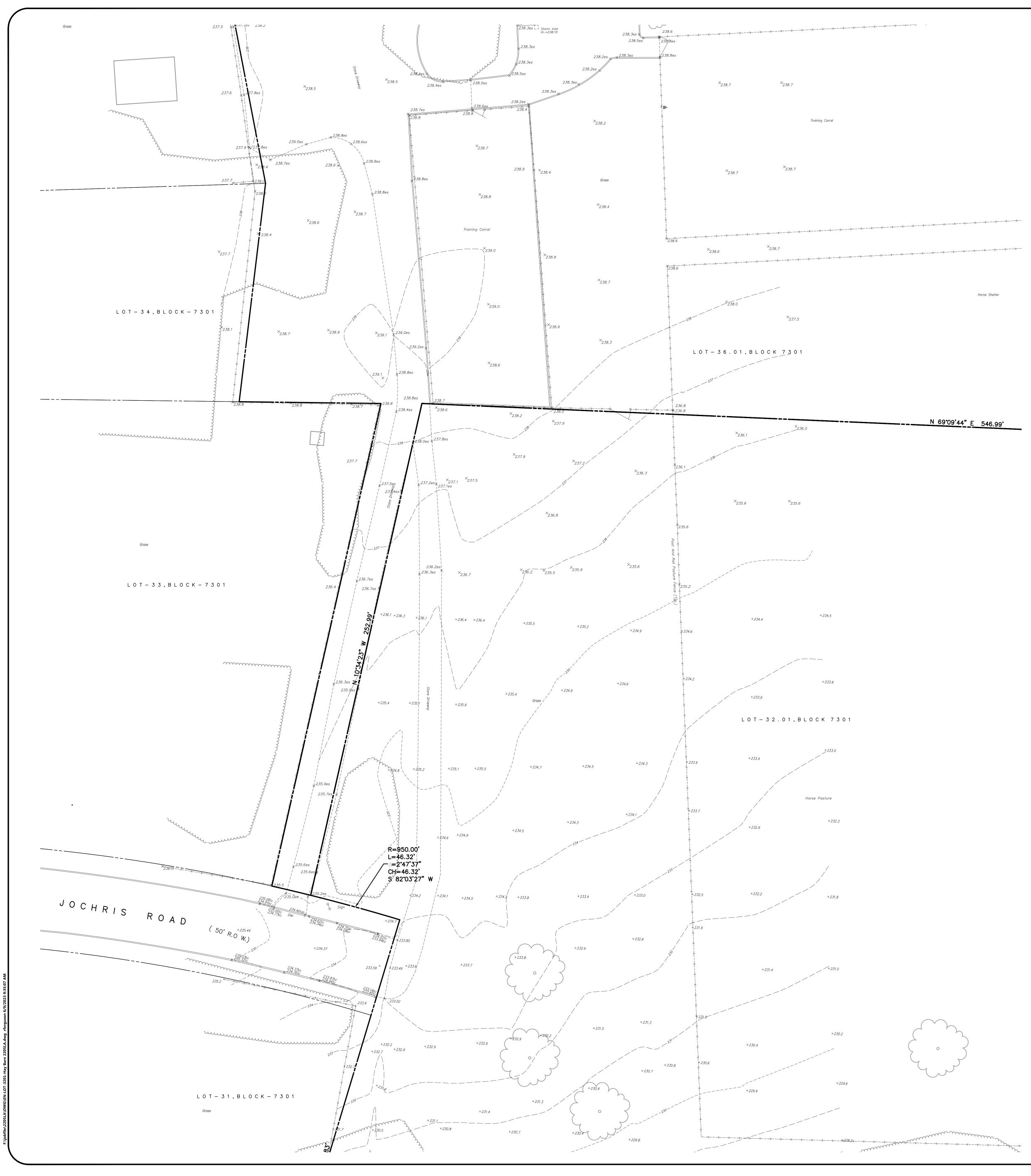
DATE

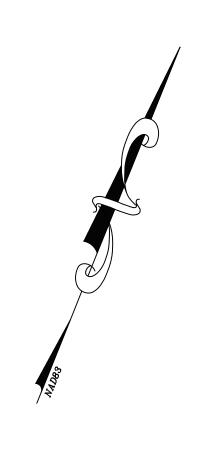




EVIRONMENTAL PROTECTION







## Horse Shelter

## <u>N 69°09'44" E</u> 546.99'

LEGEND - ROAD CENTERLINE ROAD CENTERLINE — – – — ADJACENT PROPERTY LINE ----- PROPERTY LINE LEGAL RIGHT OF WAY

× 377.8

<u>X</u>\_\_\_\_X\_\_\_\_X\_\_\_\_X\_\_\_\_X FENCE \_\_\_\_\_ D.C. \_\_\_\_\_ \_\_\_\_\_ f. f. f.

f.g.f.

N/F

Ø

**—8**—

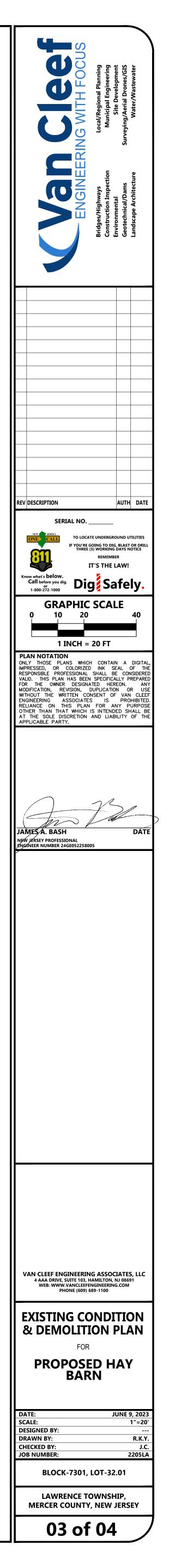
TBR

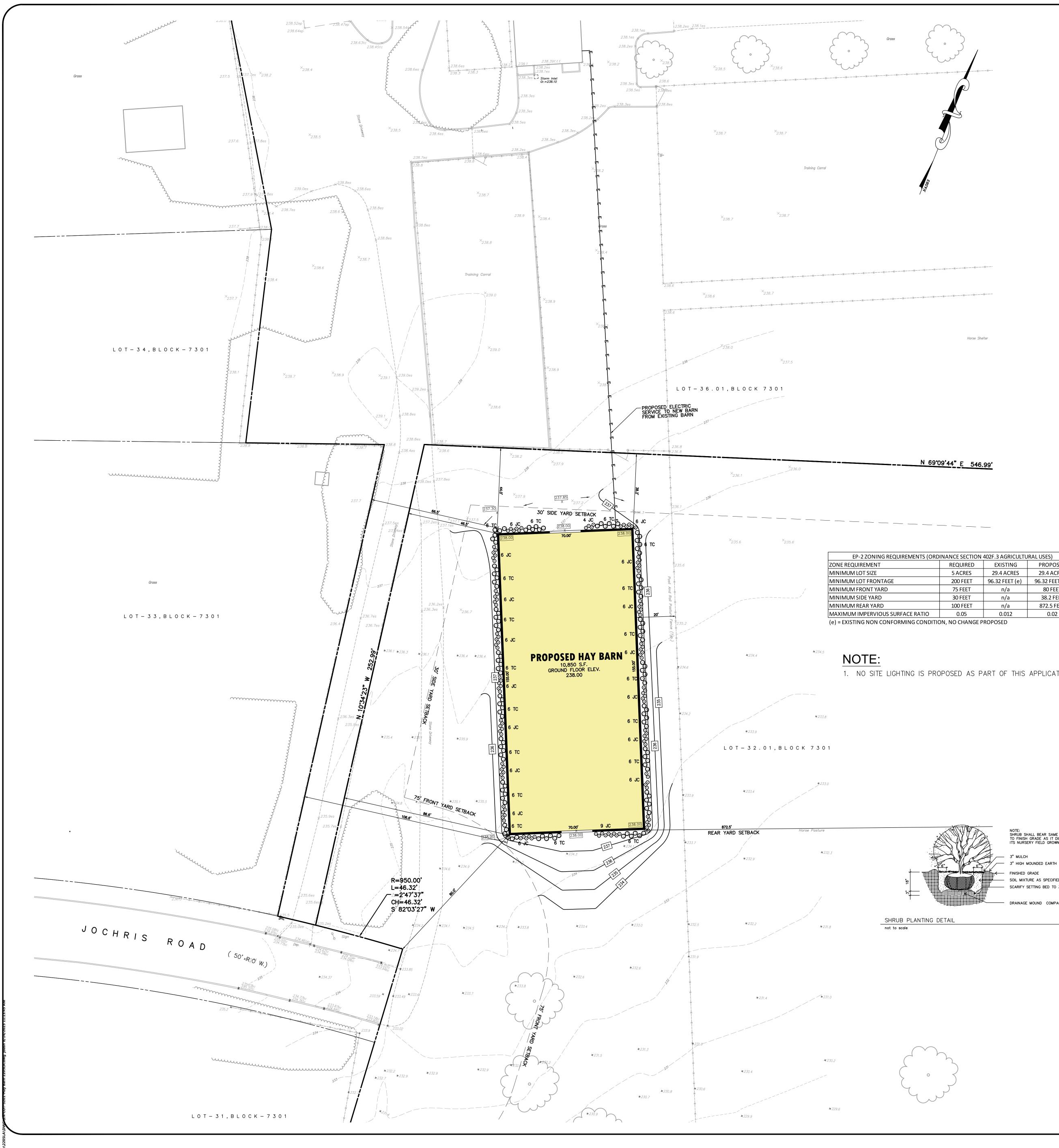
\_\_\_\_\_ EASEMENT \_\_\_\_\_\_ 1' CONTOUR \_\_\_\_\_ 5' CONTOUR SPOT ELEVATION STREAM CURB WITH DEPRESSED CURB GRASS PAVERS Inlet OM.H. STORM SEWER INLET AND MANHOLE F.E.S. STORM SEWER HEADWALL AND FLARED END SECTION *R.L.* STORM SEWER CLEANOUT AND ROOF LEADER OVERHEAD/UNDERGROUND ELECTRIC WIRES AND UTILITY POLE

## SIDEWALK

\_\_\_\_\_ WLAT \_\_\_\_\_\_\_ C.S. \_\_\_\_\_ WATER LATERAL AND CURB STOP \_\_\_\_\_\_ G \_\_\_\_\_\_ GAS MAIN AND VALVE E ELETRIC LINE SIGN FINISHED FLOOR ELEVATION FINISHED GARAGE FLOOR NOW OR FORMERLY D. W. DETECTABLE WARNING SURFACE PARKING SPACES CONCRETE MONUMENT FOUND

IRON PIN/ IRON BAR/ IRON PIPE FOUND TO BE REMOVED





## ACREAGE SUMMARY :

LOT-32.01, BLOCK-7301 CONTAINING \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 29.400 Ac.±

### RECORD DEED INFORMATION

DEED BOOK \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 6337 LAWRENCE TOWNSHIP TAX MAP INFORMATION BLOCK \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 7301 LOT \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 32.01

SHEETS \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 73 & 73.03

## GENERAL NOTES:

- 1. BLOCK 7301, LOT 36.01 SURVEYED IN ACCORDANCE WITH AND IS SUBJECT TO NEW JERSEY TITLE INSURANCE COMPANY COMMITMENT FOR TITLE # NJT-41229 DATED 3-12-01. ORIGINAL COMMITTMENT WAS FOR LOTS 32 & 36 IN BLOCK 7301.
- 2. THIS MAP REFLECTS EXISTING SITE CONDITIONS AS THE RESULT OF A FIELD SURVEY PERFORMED BY VAN CLEEF ENGINEERING ASSOCIATES IN 05–17–2023.
- 3. THIS PLAN IS NOT VALID UNLESS EMBOSSED WITH THE SEAL OF THE UNDERSIGNED PROFESSIONAL(S).
- 4. UNDERGROUND UTILITIES HAVE NOT BEEN SHOWN IF ANY. LOCATION OF ABOVE GROUND UTILITIES AS SHOWN. 5. NO CERTIFICATION IS MADE BY VCEA AS TO THE ACTUAL UNDERGROUND POSITION OF ANY UTILITIES OR TO THE COMPLETENESS AND/OR ACCURACY OF UTILITY INFORMATION PROVIDED BY OTHERS.
- 6. IT IS IMPERATIVE THAT UTILITY COMPANIES ARE NOTIFIED PRIOR TO ANY EXCAVATION AND/OR CONSTRUCTION CALL 1–800–272–1000 TO ORDER UTILITY MARKOUTS.
- 7. NJSPCS NAD 1983 COORDINATE VALUES SHOWN HEREON ESTABLISHED BY GPS CONTROL SURVEY OF NJGCS MONUMENT NO'S. 12D1, K74
- 8. PROVIDED NO MAINS, PIPES, CONNECTIONS OR APPURTENCES HAVE ACCURED, BLOCK 7301, LOT 36.01 IS NOT SUBJECT TO PSE & G COMPANY EASEMENT AS PER DEED BOOK 1823, PG.744 ITEM 5 IN DEED
- 9. BLOCK 7301, LOT 36.01 SUBJECT TO RIGHTS PUBLIC SERVICE ELECTRIC AND GAS COMPANY AND NEW JERSEY BELL TELEPHONE MAY HAVE PER DEED BOOK 1822 PG.627. ADDITIONAL RESEARCH IS NEEDED TO SEE IF THE EASEMENT IS IN EFFECT, NO EVIDENCE FOUND IN FIELD.

## **REFERENCE PLANS:**

- 1. PLAN ENTITLED "PROPOSED SUBDIVISION FOR ALBERT CHMIEL", PREPARED BY THOMAS TYLER MOORE ASSOCIATES, INC. DATED SEPT.24, 1971 LAST REVISED ON OCT.26, 1971 PROJECT No. 0-235-0 FILE No. 45–10
- PLAN ENTITLED "TOFTREES", PREPARED BY FISK ASSOCIATES DATED APRIL 28, 1987 LAST REVISED DECEMBER 10, 1987 PROJECT No. LW-1793 AND FILED IN THE MERCER COUNTY CLERKS OFFICE ON MARCH 17, 1988 AS MAP No. 2895
- 3. PLAN ENTITLED "BOUNDARY SURVEY FOR THE COUNTY OF MERCER, BLOCK 7301, ,LOTS 32 AND 36", PREPARED BY VAN CLEEF ENGINEERING ASSOCIATES, DATED APRIL 27, 2001.
- 4. PLAN ENTITLED "BOUNDARY SURVEY FOR THE COUNTY OF MERCER. BLOCK 7301. LOT 36.01". PREPARED BY VAN CLEEF ENGINEERING ASSOCIATES, DATED JUNE 10, 2003 AND LAST REVISED ON 11-24-2003, PROJECT JOB NO. M03-01-LA-DEP.

|                | LEGEND  |
|----------------|---|
|                |   |
|                |   |
|                | PROPERTY LINE   |
|                |   |
|                |   |
|                |   |
|                | × 377.8 SPOT ELEVATION  |
|                | XXXXXX FENCE  |
| AL USES)       | * C L.B. TREES AND LANDSCAPE BED                                    |
| PROPOSED       | $\longrightarrow$ $\longrightarrow$ $\longrightarrow$ EDGE OF DRIVE |
| 29.4 ACRES     | STREAM  |
| 96.32 FEET (e) | D.C. CURB WITH DEPRESSED CURB                                       |
| 80 FEET        | SIDEWALK  |
|                | GRASS PAVERS  |
| 38.2 FEET      | THE STORM SEWER INLET AND MANHOLE                                   |
| 872.5 FEET     | STORM SEWER HEADWALL AND FLARED END SECTION                         |
| 0.02           | R.L. C.O. STORM SEWER CLEANOUT AND ROOF LEADER                      |
|                | <i>s</i>  |
|                |   |
|                | WWATER MAIN VALVE AND FIRE HYDRANT                                  |
|                |   |
|                | G = GAS MAIN AND VALVE  |
|                | OVERHEAD/UNDERGROUND ELECTRIC WIRES AND UTILITY POLE                |
|                | → E → → ELETRIC LINE<br>↓ L.P. ○ ↓ LIGHT POLE                       |
| APPLICATION.   |   |
|                | f.f.f. FINISHED FLOOR ELEVATION                                     |
|                | f.g.f. FINISHED GARAGE FLOOR  |
|                | N/F NOW OR FORMERLY   |
|                | D. W. DETECTABLE WARNING SURFACE                                    |
|                | 2 PARKING SPACES  |
|                | CONCRETE MONUMENT FOUND   |
|                |   |
|                | TBR TO BE REMOVED   |
|                | 239.30 X PROP. SPOT ELEVATION                                       |
|                | PROP. CONTOUR   |
|                | NOTES:  |

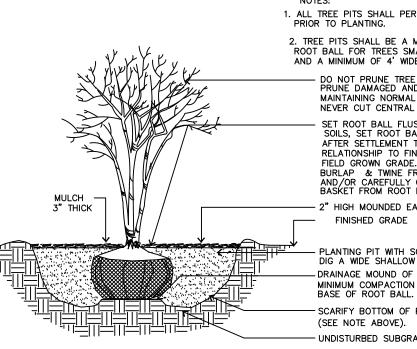
## NOTE: SHRUB SHALL BEAR SAME RELATION TO FINISH GRADE AS IT DID TO ITS NURSERY FIELD GROWN GRADE.

96.32 FEE

3" MULCH 3" HIGH MOUNDED EARTH SAUCER FINISHED GRADE SOIL MIXTURE AS SPECIFIED SCARIFY SETTING BED TO 3" DEPTH

DRAINAGE MOUND COMPACTED TO 92%

not to scale



MULTI-TRUNK TREE PLANTING DETAIL

1. ALL TREE PITS SHALL PERCOLATE. TEST EACH PIT PRIOR TO PLANTING. 2. TREE PITS SHALL BE A MINIMUM OF 2' WIDER THAN ROOT BALL FOR TREES SMALLER OR EQUAL TO 5" CAL., AND A MINIMUM OF 4' WIDER FOR TREES OVER 5" CAL. DO NOT PRUNE TREE AT PLANTING EXCEPT TO PRUNE DAMAGED AND CONFLICTING BRANCHES MAINTAINING NORMAL TREE SHAPE.
NEVER CUT CENTRAL LEADER OR TRUNK.

SOLLAP & TRUE FLUSH TO CRADE . IN POORLY DRAINING SOLLS, SET ROOT BALL SEVERAL INCHES HIGHER THAN GRADE. AFTER SETTLEMENT TREE SHALL BE PLUMB AND BEAR SAME RELATIONSHIP TO FINISH GRADE AS IT DID TO ITS NURSERY AND FIELD GROWN GRADE. CAREFULLY CUT AND REMOVE BURLAP & TWINE FROM TOP 1/3 OF ROOT BALL, AND/OR CAREFULLY CUT TOP BANDS OF WIRE BASKET FROM ROOT BALL. 

- PLANTING PIT WITH SOIL MIX AS SPECIFIED. DIG A WIDE SHALLOW HOLE WITH TAPERED SIDES. - DRAINAGE MOUND OF UNDISTURBED SUBGRADE. MINIMUM COMPACTION 95%. TAMP SOIL SOLIDLY AROUND BASE OF ROOT BALL. - SCARIFY BOTTOM OF PLANTING PIT TO ENSURE POROSITY. (SEE NOTE ABOVE). - UNDISTURBED SUBGRADE

LANDSCAPE SCHEDULE:

| SYMEOL         | QTY       | BOTANICAL NAME                   | COMMON NAME  | MINIMUM SIZE | REMARKS |
|----------------|-----------|----------------------------------|--------------|--------------|---------|
| SHRUBS         |           |                                  |              |              |         |
| JC             | 115       | Juniperus Chinensis glauca hetzi | Hetz Juniper | 2.5'-3' HT.  | #3 CAN  |
| TC             | 114       | Taxus cuspidata densiformis      | Dense Yew    | 3.5'-4' HT.  | #3 CAN  |
| B&B = BALL & I | BURLAP PL | ANTING METHOD                    |              |              |         |

GENERAL LANDSCAPE NOTES:

1. ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY; AND SHALL HAVE NORMAL, WELL-DEVELOPED BRANCHES AND VIGOROUS FIBROUS ROOT SYSTEMS. ALL PLANTS SHALL BE NURSERY-GROWN UNLESS OTHERWISE STATED; THEY SHALL HAVE BEEN GROWING UNDER THE SAME CLIMATE CONDITIONS AS THE MUNICIPALITY FOR AT LEAST TWO (2) YEARS PRIOR TO DATE OF PLANTING. ALL PLANTS WHICH ARE FOUND UNSUITABLE IN GROWTH OR CONDITION OR WHICH ARE NOT TRUE TO NAME SHALL BE REMOVED AND REPLACED WITH ACCEPTABLE PLANTS.

2. ALL PLANT MATERIAL SHALL BE TWICE TRANSPLANTED, NURSERY-GROWN OF SPECIMEN QUALITY. THEY SHALL BE OF SYMMETRICAL GROWTH OR TYPICAL OF THE VARIETY AND SUPPLIED FROM SOURCES IN THE SAME HARDINESS ZONE AS THE DEVELOPMENT IS LOCATED AND FREE OF INSECT AND DISEASE PROBLEMS OR OBJECTIONABLE DISFIGUREMENTS. ALL PLANT

MATERIAL SHALL CONFORM TO THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.

3. ALL PLANTING BEDS SHALL RECEIVE MINIMUM 4" OF SHREDDED HARDWOOD BARK.

4 ALL SHRUB MASSES SHALL BE PLANTED IN CONTINUOUS MULCHED BEDS.

5. ALL PLANTINGS SHALL OCCUR BETWEEN MARCH AND MAY OR SEPTEMBER AND OCTOBER.

6. PLEASE REFER TO THE SOIL EROSION AND SEDIMENT CONTROL PLANS FOR SEEDING SCHEDULE, SLOPE STABILIZATION AND PROPOSED SOIL EROSION AND SEDIMENT CONTROL SPECIFICATIONS.

7. ALL LANDSCAPING SHALL BE INSTALLED PER THE LAWRENCE TOWNSHIP LANDSCAPE NOTES AND REQUIREMENTS OF SECTION 525 OF THE LAWRENCE TOWNSHIP LAND USE DEVELOPMENT.

8. ALL LANDSCAPING SHALL HAVE A TWO (2) YEAR WARRANTY PER THE REQUIREMENTS OF LAWRENCE TOWNSHIP.

